Prof. Dr. Karin C. Preisendanz
Institute for South Asian, Tibetan and Buddhist Studies
University of Vienna
Spitalgasse 2-4, Hof 2, Eingang 2.1
A-1090 Vienna
Austria

Curriculum Vitae

Personal Data

Born on January 6, 1958 (Heidelberg, Germany)
Married, no children
German citizen

Education and Degrees

11.6.1976	Abitur (Baccalauréat) at the Kurfürst-Friedrich-Gymnasium (classical-humanistic) in Heidelberg
1976 – 1977	Studies at the Südasieninstitut (South Asia Institute), University of Heidelberg – Indologie I (Classical Indology)
1977 – 1985	Studies in Indologie (major), Tibetologie (Tibetan Studies) and Ethnologie (Cultural and Social Anthropology), from 1982 onwards in Sprachen und Literaturen des alten und mittelalterlichen Südasien (Languages and Literatures of Ancient and Medieval India) (major), Sprachen und Literaturen des modernen Südasien (Languages and Literatures of Modern India), and Tibetologie at the Institut für Kultur und Geschichte Indiens und Tibets (Institute for the Culture and History of India and Tibet), University of Hamburg
11.10.1985	Dr. Phil. (*summa cum laude*), awarded by the Fachbereich Orientalistik (Faculty of Oriental Studies), University of Hamburg; dissertation on *Vācaspati Miśras II. Nayatattvāloka zu Nyāyasūtra III,1: Kritische Ausgabe, Übersetzung und ausführlicher Kommentar mit ideengeschichtlichen Untersuchungen, insbesondere zu Seele, Körper, Sinnen und Sinnesgegenständen*, under the supervision of Professor Albrecht Wezler

31.5.1995	"Habilitation" (qualification as Professor) in Indology at the Fachbereich Orientalistik, University of Hamburg, with a thesis entitled *Studien zu Nyāyasūtra III.1 mit dem Nyāyatattvāloka Vācaspati Miśras II.*
21.11.1995	*venia legendi* (qualification to lecture as Professor) for Indology, awarded by the Fachbereich Orientalistik, University of Hamburg

Emplyoment History and Academic Positions Held

1.6.1986 – 30.9.1987	Wissenschaftlicher Mitarbeiter (academic assistant) in the project "Nayatattvāloka of Vācaspati Miśra II on Nyāyasūtra III,2; funded by the German Research Council (DFG); project director: Professor Albrecht Wezler
1.10.1987 – 15.9.1990	Wissenschaftlicher Mitarbeiter (academic assistant) at the Institut für indische Philologie und Kunstgeschichte (Institute for Indian Philology and Art History), Free University of Berlin
1.7.1990 – 31.12.1993	Assistant Professor for Hinduism and Buddhism at the Department of Asian Studies, University of British Columbia, Vancouver, Canada
1.10.1993 – 31.8.1999	Wissenschaftlicher Assistent C 1 (Assistant Professor) at the Institut für Kultur und Geschichte Indiens und Tibets, University of Hamburg
1997 – 1998	Sessional lecturer at the Seminar für Philosophie, University of Hamburg
1.9.1999-	Appointment as *ordinarius* (Full Professor) for Indology at the Institut für Indologie (Institute for Indology), Faculty of Humanities, University of Vienna

Awards and Prizes

25.11.1994	Förderpreis (prize for the promotion of young scholars) of the Dr. Helmut and Hannelore Greve Foundation for Sciences and Culture, Hamburg

September 2002	"Distinguished Visitor" to India under the auspices of the Indian Council of Cultural Relation, Indian Ministry of External Affairs

Participation in Conferences, Symposia, Workshops, etc.

25.-30.8.1986	XXXIIth International Congress for Asian and North African Studies, University of Hamburg, Germany
23.-29.8.1987	VIIth World Sanskrit Conference, University of Leiden, The Netherlands
11.-16.6.1989	Second International Dharmakīrti Conference, Austrian Academy of Sciences, Vienna
22.-28.8.1993	XXXIVth International Congress for Asian and North African Studies, Hongkong. Invited lecture in the panel "Vaiśeṣika: A Historical Discourse": "Vaiśeṣikasūtra IV.1.9 and Its Two Traditions of Interpretation" (26.8.1993)
18.-25.6.1995	7th Seminar of the International Association of Tibetan Studies, Seggau, Austria
10.-16.8.1995	Deutscher Orientalistentag, Leipzig
16.-18.12.1997	Symposium "Buddhist Studies Review 1971-1996", Center for Buddhist Studies, Chulalongkorn University, Bangkok
12.5.2000	Symposium organized by the Kontaktstelle für Weltreligionen der österreichischen Bischofskonferenz (Contact Office for World Religions of the Conference of Austrian Bishops) on "Wesen und Wert der Zeiten vor dem Horizont der Ewigkeit" (Nature and Value of Time Before the Horizon of Eternity), Salzburg, Austria. Invited lecture: "Die ewige Wiederkehr von Zeitenzyklen und ihre Aufhebung in der Erlösung" (The Eternal Return of Time Cycles and their Sublation in Eternity).
27.5.2000	Workshop "Sanskrit Knowledge Systems on the Eve of Colonialism", planning session, University of Chicago.
21.9.2000	Symposium "Indology in University Curricula", Department of Indian Philology, Faculty of Oriental Studies, Saint-Petersburg State University, Russia. Invited lecture: "Indology in Vienna: Tradition and Innovation".

11.11.2000	Symposium "Der Begriff der Seele in der Geschichte der Philosophie" (The Notion of Soul in the History of Philosophy), My Way, Hagenbrunn, Austria. Invited lecture: "Der Begriff der Seele in der indischen Philosophie" (The Notion of Soul in Indian Philosophy).
11.12.2000	Yearly meeting of the interreligious discussion group of the Kontaktstelle für Weltreligionen der österreichischen Bischofskonferenz on "Dominus Jesus und die Pluralität der Religionen" (Dominus Jesus and the Plurality of Religions), Vienna. Contributions from the perspectives of Hindu and Buddhist religious traditions.
19.6.2001	Symposium "Apostasy and Conversion: Some Indian Perspectives", Institut für Südasien-, Tibet- und Buddhismuskunde (Institute for South Asian, Tibetan and Buddhist Studies), University of Vienna.
14.11.2001	Yearly meeting of the interreligious discussion group of the Kontaktstelle für Weltreligionen der österreichischen Bischofskonferenz on "Neuer Wein in alten Schläuchen: Genügen die dogmatischen Antworten der antiken Ökumene des Mittelmeerraums den heutigen Ansprüchen des christlichen Dialogs mit den Religionen des fernen Ostens?" (New Wine in Old Bottles: Do the Dogmatic Responses of the Ancient Oikoumene of the Mediterranean World Meet the Modern Standards of the Christian Dialogue with the Religions of the Far East?), Vienna. Contributions from the perspectives of Hindu and Buddhist religious traditions.
4.-6.4.2002	Workshop "Sanskrit Knowledge Systems on the Eve of Colonialism", Washington, D.C. Contributions on Nyāya manuscripts in North and East Indian collections and on Nayva-Nyāya commentaries on the *Nyāyasūtra*.
5.-7.4.2002	54th Annual Meeting of the Association of Asian Studies, Washington, D.C.
12.4.2002	Symposium in Honour of G. Jan Meulenbeld on the Occasion of the Completion of his *History of Indian Medical Literature*, University of Groningen, The Netherlands. Invited lecture: "Medicine and Philosophy: The *Carakasaṃhitā* as a Source for the Early History of Indian Philosophy".
22.-23.4.2002	Symposium organized by the Österreichische Gesellschaft für Religionswissenschaft (Austrian Association for Religious

	Studies) on "Über Religionen reden" (Speaking about Religions), University of Vienna.
17.12.2002	Yearly meeting of the interreligious discussion group of the Kontaktstelle für Weltreligionen der österreichischen Bischofskonferenz on "Die Pluralität der Religionen und die eine Heilsökonomie Gottes. Um einen glaubwürdigen Ansatz für den interreligiösen Dialog" (The Plurality of Religions and the Singular Soteriological Economy of God. About a Trustworthy Point of Departure Towards Interreligious Dialogue), Vienna. Contributions from the perspectives of Hindu and Buddhist religious traditions.
27.-28.3.2003	Workshop "Sanskrit Knowledge Systems on the Eve of Colonialism", New York. Contributions on Nyāya manuscripts in North and East Indian collections and on Nayva-Nyāya commentaries on the *Nyāyasūtra*.
27.-30.3.2003	55th Annual Meeting of the Association of Asian Studies, New York. Invited lecture in the panel "Sanskrit Knowledge Systems on the Eve of Colonialism III": "The Production of Philosophical Literature in South Asia During the Pre-Colonial Period (15th to 18th Centuries): The Case of the *Nyāyasūtra* Commentarial Literature" (28.3.2003).
1.-2.4.2003	Symposium organized by the Katholisch-Theologische Fakultät (Catholic-Theological Faculty), University of Graz, in cooperation with the Österreichische Gesellschaft für Religionswissenschaft on "Religionen + lokale Kulturen = Weltkultur? Können die Weltreligionen einen Beitrag zur Bildung einer Weltkultur leisten?" (Religions + Local Cultures = World Culture? Can the World Religions Contribute Towards the Formation of a World Culture?), Graz, Austria. Invited Lecture: "Religion – Macht – Kultur: Der Hinduismus" (Religion – Power – Culture: Hinduism) (2.4.2003)
13.-18.7.2003	XIIth World Sanskrit Conference, Helsinki. Invited lecture in the panel "Early Logic": "The Role of Reasoning in Dharmaśāstra, 'Logic' and the Emergence of the Term *nyāya*".
24.-27.9.2003	Symposium organized by the Institut für Kultur- und Geistesgeschichte Asiens der Österreichischen Akademie der Wissenschaften (Institute for the Cultural and Intellectual History of Asia, Austrian Academy of Sciences), Vienna, on "The Mutual Influences and Relationship of Viśiṣṭādvaita Vedānta and Pāñcarātra".

7.-8.11.2003	Workshop organized by the Institut für Kultur- und Geistesgeschichte Asiens der Österreichischen Akademie der Wissenschaften, Vienna: "Towards the Critical Edition of Classical Āyurvedic Texts". Introductory keynote speech and concluding presentation on various aspects of work with South Asian manuscripts (parameters for ms. description, collation methodology, editorial principles and conventions, etc.)
28.-30.6.2004	Conference on "Theory and Method in Indian Intellectual History" organized by the international research group "Sanskrit Knowledge Systems on the Eve of Colonialism". École Pratique des Hautes Études, Sorbonne, Paris. Invited lecture: "Text, Commentary, Annotation: Some Reflections on the Philosophical Genre".
3.-6.11.2004	Symposium "Classical Indian Medicine: Text and Meaning". The Wellcome Trust Centre for the History of Medicine at the University College London. Lecture: "The Initiation of the Medical Student According to the Carakasaṃhitā".
28.6.-2.7.2005	Symposium and workshop "Sanskrit Knowledge Systems on the Eve of Colonialism". Bellagio Conference and Study Centre, Italy. Invited lecture: "The Retrieval of the Ancients in the New Logic School".
15.-19.1.2007	Conference and workshop "International Seminar on Textual Tradition of Ayurveda". Sree Sankaracharya University of Sanskrit, Kalady, Kerala. Invited lecture: "On Some Ritual Elements in the Carakasaṃhitā". Workshop contribution (Classical Ayurveda Text Study Group): "On the Initiatory Speech of the Medical Teacher According to the Carakasaṃhitā".
6.-7.12.2007	Workshop „Verwendung von Handschriften in der Forschung der indo-tibetischen Kulturgeschichte" (On the Use of Manuscripts for Research in Indo-Tibetan Cultural History). Interdisziplinäre Forschungsplattform und Dokumentationsstelle für die Kulturgeschichte Inner- und Südasiens (Center for Interdisciplinary Research and Documentation of Inner and South Asian Cultural History), University of Vienna. Invited lecture: "Report on the Current State and Methodology of the Woolner Project".
14.-15.12.2007	Symposium "The Peregrinations of Mahapandita Rahula Sankrityayana (1893–1963)". Institut für Südasien-, Tibet- und Buddhismuskunde, University of Vienna. "Welcome and Introduction".

19.-20.8.2008	Symposium and pre-convention workshop "Textual Studies in Ayurveda" (Classical Ayurveda Text Study Group). The Arya Vaidya Pharmacy (Coimbatore) Ltd., Coimbatore. Three lectures: "On Caraka Saṃhitā, Vimānasthāna 8, prose 13-14".
22.8.2008	Conference "History of Medicine in India: Past and Present Theories and Practices in the Light of the Classical Textual Sources". The Arya Vaidya Pharmacy (Coimbatore) Ltd., Coinbatore. Invited lecture: "Did Indian Logic Originate in the Medical Science?".
21.11.2008	Symposium "Logiques Indiennes". École des Hautes Études en Sciences Sociales and Centre d'Études de L'Inde at de L'Asie du Sud, Paris. Invited lecture: "Towards a New Critical Edition of the *Nyāyabhāṣya*".
26.-28.3.2009	Workshop "Towards a Critical Edition of Jejjaṭa's Commentary on the Carakasaṃhitā" (Classical Ayurveda Text Study Group) (FWF Project P19866-G15), Institut für Südasien-, Tibet- und Buddhismuskunde, University of Vienna.
1.-5.9.2009	XIVth World Sanskrit Conference, science section panel "Physicians and Patients: Textual Representations in Pre-Modern South Asia" (Classical Ayurveda Text Study Group), University of Kyoto. Panel organisation and lecture: "Debates, Colloquies and (Un)Professional Competition: Images of Physicians and Their Rivals in Early Classical Āyurveda According to the *Carakasaṃhitā*".
15.-17.9.2009	Conference "Language and Identity". Department of Sanskrit and Prakrit Languages, University of Pune. Invited lecture: "Language and Identity in the Context of Pre-Modern Indian Xenology".
15.11.2009	Workshop "Historical Sourcebooks in Indian Classical Thought", Columbia University, New York.
2.12.2009	Workshop "Intercultural Translation of Literary Texts – Theory and Practice". Zentrum für Translationswissenschaft (Center for Translation Studies), University of Vienna.
17.-19.5.2010	Conference "The 31st Zograf Readings". Philosophical Faculty and Faculty of Oriental Studies, Saint-Petersburg State University, and Russian Academy of Sciences, Saint-Petersburg.

24.-25.6.2010	Conference "Supervision in Doctoral Education". Doktorandenzentrum (Center for Doctoral Studies), University of Vienna. Chair and moderation of Panel 1: Getting Started: The Supervisor's Role in the Entry Phase of Doctoral Studies.
11.-13.11.2010	International Asian Dynamics Initiative Conference: Asian Diversity in A Global Context, University of Copenhagen). Invited lecture in the section "The Transmission of Sanskrit Medical Literature in India": "Cakrapāṇidatta and the Transmission of the Text of the Carakasaṃhitā".
13.-16.1.2011	International Conference "What Is Philosophy?", University Research Priority Program (URPP) Asia and Europe, University of Zurich. Invited Lecture in section II "Philosophy in India": "The Notion of the 'Means of Knowledge' and their Relevance for the Development of Indian Philosophy".
30.6. 2011	Conference "Why Doing a Good PhD is Never a Waste of Time. The Added Value of the Doctorate". Doktorandenzentrum, University of Vienna.
4.-5.5.2012	Symposium "Buddhismus und Nationalsozialismus" (Buddhism and National Socialism). Institut für Religionswissenschaft (Institute for Religious Studies), University of Vienna.
10.5.2012	Symposium "History of Science, History of Text: Parts of Texts II". Invited lecture: "Text Segmentation, Chapter Naming and the Transmission of Embedded Texts in the Indian Medical and Philosophical Traditions: The Cases of the *Carakasaṃhitā* and the *Nyāyasūtra*. Project "Mathematical Sciences in the Ancient World. New Theoretical Approaches to the Sources and Socio-Political Issues of the Present Day (European Research Council Advanced Grant 2010), Université Paris 7 – Denis Diderot, Laboratoire SPHERE UMR 7219.
11.-14.10.2012	The 41st Annual Conference on South Asia, University of Wisconsin-Madison, lecture in the panel "The Rich History of a Sanskrit Medical Treatise: Manuscripts – Texts – Ideas": "The Epistemology of Early Classical Ayurveda: The 'Means of Knowledge' According to the Carakasaṃhitā in Philological, Historical and Philosophical Context".
16.10.2012	Workshop "Historical Sourcebooks in Indian Classical Thought", Columbia University, New York.

31.10.-3.11.2012	Conference "Verlangen nach Vollkommenheit. Europäische Konzepte und Praktiken im Wandel 2: Sorge(n)" (The Desire for Perfection. European Concepts and Practices in Transformation 2: Care/Caring). Deutsch–Italienisches Zentrum Villa Vigoni, Loveno di Menaggio. Invited lecture: "Indische Modelle".
4.-6.12.2012	Workshop "Towards a Critical Edition and Translation of Jejjaṭa's Commentary on the *Carakasaṃhitā* II" (Classical Ayurveda Text Study Group) (FWF Project P23330-G15), Institut für Südasien-, Tibet- und Buddhismuskunde, University of Vienna.

Invited Seminar Lectures

9.3.1994	Institute for Research in Humanities, Kyoto University: "On the Textual History and History of Interpretation of *Vaiśeṣikasūtra* IV.1.6 and 9".
26.9.1997	Department for Oriental Studies, Waseda University, Tokyo: "The Discussion on the Nature of the Senses in Jayanta Bhaṭṭa's *Nyāyamañjarī*, Prameyabhāga".
10.12.1998	Institut für Kultur- und Geistesgeschichte Asiens der Österreichischen Akademie der Wissenschaften, Vienna: "Der reuige Schakal: Zum Verhältnis von Überlieferung und Vernunft in der brahmanischen Orthodoxie" (The Repentant Jackal: On the Relationship of Tradition and Reason in Brahminical Orthodoxy).
18.9.2000	Department of Indian Philology, Faculty of Oriental Studies, Saint-Petersburg State University, Russia: "Reason and Tradition in Orthodox Indian Thinking in the Light of the Precarious Position of Early Nyāya."
11.5.2001	Department of Indian Studies, Institute of Oriental Philology, Jagellonian University, Cracow, Poland: "Debate and Independent Reasoning vs. Tradition: On their Compatibility According to the Early Classical Tradition of Debate and in an Epic Philosophical Tract".
6.9.2001	Howrah Sanskrit Sahitya Samaj, Howrah (West Bengal), India: "Sanskrit Studies in Austria" (Gayatri Devi Memorial Lecture).

27.5.2002	Department of Oriental Studies, University of Rome "La Sapienza": "The *Carakasaṃhitā* and the Early History of Nyāya: Some Critical Remarks".
5.9.2002	Department of Sanskrit, University of Chennai/Madras, India: "Sanskrit Knowledge Systems on the Eve of Colonialism" and "Sanskrit Studies in Austria and Recent Research Projects".
9.9.2002	Utkal University of Culture, Bhubaneshwar (Orissa), India: "Sanskrit Studies in Austria".
10.9.2002	Department of Sanskrit, Utkal University, Bhubaneshwar (Orissa), India: "Sanskrit Studies in Austria and Recent Research Projects".
16.9.2002	Department of History, Lalit Narayan Mithila University, Darbhanga (Bihar), India: "Indian Studies in Austria in Historical Perspective".
24.9.2002	Department of Sanskrit, Jadavpur University, Kolkata, India: "Sanskrit Studies in Austria".
25.11.2002	Department of Religious and Theological Studies, Cardiff University, Wales. Annual Faculty Lecture: "Soul, Body and Person in Ancient India".
26.11.2002	Department of Religious and Theological Studies, Cardiff University, Wales. Seminar: "Soul, Body and Person in Ancient India".
14.6.2004	Institut für Kultur und Geschichte Indiens und Tibets, University of Hamburg. "Philosopie und Medizin: Zur Bedeutung der *Carakasaṃhitā* für die Geschichte des frühen Nyāya" (Philosophy and Medicine: On the Importance of the *Carakasaṃhitā* for the History of Earky Nyāya).
17.6.2004	Institut für Indologie und Zentralasienwissenschaften (Institute for Indology and Central Asian Studies), University of Leipzig. "Medizin und Philosophie: Carakas Kompendium und die Frühgeschichte des Nyāya" (Medicine and Philosophie: Caraka's Compendium and the Early History of Nyāya).
15.9.2004	Department of History, Lalit Narayan Mithila University, Darbhanga (Bihar), India: "The Production of Philosophical Literature in South Asia During the Pre-Colonial Period (15th

to 18th Centuries): The Case of the *Nyāyasūtra* Commentarial Literature with Special Emphasis on Mithilā".

21.9.2004 Central Institute for Higher Tibetan Studies, Sarnath, India: "Buddhist Studies in Austria".

21.9.2004 Central Institute for Higher Tibetan Studies, Sarnath, India: "Śāntideva on the Problem of the Self and its Relation to the Body: A Controversy with Materialist Philosophers and its Historical Background".

8.6.2005 Korean Buddhist Research Institute, Dongguk University, Seoul: "Buddhist Studies and Indology in Germany and Austria: Background, History, Contexts and Methodology".

19.1.2006 Kontaktstelle für Weltreligionen der Österreichischen Bischofskonferenz, Wien: "Staunen und Wunder im Kontext des Wegs zur Erlösung: Aspekte des Unbegreifbaren in den religiösen Traditionen der Hindus" (Amazement and Wonder in the Context of the Way to Liberation) (lecture series AGORA).

17.2.2006 Shri Shankaracharya Sanskrit University, Kalady, Kerala: "Did Indian Logic Originate in the Āyurvedic Tradition?".

26.1.2007 Österreichische Gesellschaft für Religionswissenschaft, University of Vienna: "Religiöse Elemente im Ayurveda".

10.5.2007 Department of Oriental Studies, University of Rome "La Sapienza": "Medicine and Brahminical Orthodoxy in Early Classical India".

16.1.2008 Institut für Indologie und Zentralasienwissenschaften, Universität Leipzig: "Die wissenschaftliche Debatte im alten Indien und die Entstehung der indischen Logik im Spiegel der Historiographie der indischen Philosophie" (Scholarly Debate in Ancient India and the Origin of Indian Logic in the Mirror of the Historiography of Indian Philosophy).

23.1.2008 Punjab University, Lahore, Pakistan: "Another Look at the Religion of the Indus Valley Civilization".

25.8.2008 Center for Innovation in Science and Social Action. Thiruvananthapuram: "Unravelling Caraka Saṃhitā – Experiences with the Primary Literature of Ayurveda".

27.8.2008 Department of Sanskrit and Prakrit, Pune University: "The

History of Sanskrit Studies in Austria: Past and Present".

28.8.2008 — 6th P.K. Gode Memorial Lecture. Bhandarkar Oriental Research Institute, Pune: "On Some Ritual Elements in the *Carakasaṃhitā*".

13.1.2009 — Österreichische Urania für Steiermark (Austrian Urania for Styria), Graz: "Die Indus-Kultur: Eine frühe Hochkultur in Südasien" (The Indus Culture: An Early Advanced Culture in South Asia) (lecture series "Indien – Geschichte und Kultur eines Subkontinents" [India – History and Culture of a Subcontinent]).

18.6.2009 — Kontaktstelle für Weltreligionen der Österreichischen Bischofskonferenz, Wien: "Von den Veden zu den Upanishaden. Hindutraditionen rücken vom Opferwesen ab, um zur erlösenden Wesensschau zu gelangen" (From the Vedas to the Upanishads: Hindu Traditions Recede from the Ritual System in Order to Attain Liberating Insight into Essential Nature) (lecture series AGORA).

17.5.2010 — Institute for Eastern Philosophy and Culture, Saint-Petersburg State University: "Classical Āyurveda and the Buddhist Tradition. An Investigation into the 'Dark Age' of the History of Pre-Classical Indian Medical Thinking With Special Emphasis on the *Carakasaṃhitā*".

20.5.2010 — Institute for Eastern Philosophy and Culture, Saint-Petersburg State University: "The Nature of 'Cognition' According to the *Nyāyasūtra* – Momentariness or Permanence? A Debate between Naiyāyikas, Sāṅkhyas and Buddhist Philosophers and Its Relevance for the Dating of the Redaction of the *Nyāyasūtra* as Commented upon by Vātsyāyana".

24.4.2012 — Department of Oriental Studies, University of Rome "La Sapienza": "Early Classical Āyurveda and the Buddhist Tradition. An Investigation into the Buddhist Background of Indian Medical Thought With Special Emphasis on the *Carakasaṃhitā*".

Other Lectures (recent selection)

25.5.2005 — Institut für Südasien-, Tibet- und Buddhismuskunde, University of Vienna: "Die Bedeutung der Veden in der indischen Geistesgeschichte" (The Importance of the Vedas in

	Indian Cultural History) (at the occasion of the presentation of the "Śabdaveda" by H.H. Swami Paramahamsa Maha-mandaleshvar Maheshvaranand).
7.9.2005, 5.9.2007	University of Vienna: "Wie erlangen wir unser Wissen? Indische Philosophen zu Anzahl und Art der Mittel gültiger Erkenntnis" (How Do We Attain Our Knowledge? Indian Philosophers on the Number and Types of Means of Knowledge) (at the occasion of "UnIorientiert" – information week for prospective students; together with Torsten Much).
21.4.2006	Institut für Indologie und Zentralasienwissenschaften, University of Leipzig: "Der indische Basar" (The Indian Bazar) (introductory lecture at the occasion of the opening of the photo exhibition "Bilder aus Indien: Alltag im Basar" by Alisa Douer).
3.10.2008	Institut für Südasien-, Tibet- und Buddhismuskunde, University of Vienna: Introductory speech at the occasion of the event "Does Gandhi Matter?", International Day of Non-Violence (in cooperation with the Indian Embassy, Vienna)
28.10.2010	"Die Induskultur – Faszination und Rätsel einer Hochkultur des frühen Südasien" (The Indus Culture: Fascination and Mysteries of an Advanced Culture in Early South Asia), Österreichisch-Pakistanische Gesellschaft (Austro–Pakistani Association), Vienna.
28.9.2011	"Der Āyurveda und die Rekonstruktion seiner ältesten Quelle" (Āyurveda and the Reconstruction of its Earliest Source), lecture in the FWF public lecture series "Am Puls" (Nr. 26), Vienna.
6.12.2012	"Indische Gottesvorstellungen" (Indian Notions of God), Colloquium oecumenicum, Kontaktstelle für Weltreligionen der Österreichischen Bischofskonferenz, Vienna.

Other Academic Activities and Academic Functions

1993	Referee for *Journal of Religious Studies* (Canada)
1994, 2002, 2003, 2004	Referee for Österreichische Akademie der Wissenschaften

1996 – 1997	Conception and organization of the Symposium and Workshop "Orientalistik und Beruf: Informationstage zur Berufsorientierung" (Oriental Studies and Professional Opportunities: Information and Orientation), Fachbereich Orientalistik, University of Hamburg, 20.-21.10.1997 [together with Karin Hörner, Martha Meyer-Althoff, Dorothee Schaab-Hanke and others]
1.9.1999-5.12.2000	Head of the Institut für Indologie, University of Vienna
1999, 2000	Referee for the Deutscher Akademischer Austauschdienst (German Academic Exchange Service) and German-Israeli Scientific Exchange Program
1999 – 2008	External advisor at the Institut für Kultur- und Geistesgeschichte Asiens, Austrian Academy of Sciences, Vienna
1999 –	Secretary, Board of Trustees for the Extraordinary Numata Chair in Buddhist Studies, Institut für Südasien-, Tibet- und Buddhismuskunde, University of Vienna
1999 –	Member of the academic advisory board of the journal *Religionen Unterwegs* (Vienna)
2000	Referee for Karolinum Publishing House, Charles University, Prague
6.12.2000-30.9.2013	Head of the Institut für Südasien-, Tibet- und Buddhismuskunde, University of Vienna
2000 –	Member of the editorial committee of the journal *Satya Nilayam: Chennai Journal of Intercultural Philosophy* (Chennai/Madras)
2001	Organization of the Symposium "Apostasy and Conversion: Some Indian Perspectives", Institut für Südasien-, Tibet- und Buddhismuskunde, University of Vienna, 19.6.2001
2001 – 2005	Academic consultant for and cooperation with the Aswattha – Forum zur Integration von Hindus in Österreich (Aswattha – Forum for the Integration of Hindus in Austria), Vienna
2002	Cooperation with the Kunsthistorisches Museum (Museum for Art History), Vienna, in the preparation of the exhibition "Der Turmbau zu Babel: Ursprung und Vielfalt von Sprache und Schrift" (The Tower of Babel: Origin and Variety of Language

	and Writing) in Schloss Eggenberg, Graz (Graz 2003): conception of the exhibit "Indische Schriften" (Indian Scripts) [together with Eli Franco]
2002	Cooperation with the Kommission für Sozialanthropologie (Committee for Social Anthropology) of the Austrian Academy of Sciences in the conception of an area research database "Südasien- und Südostasienforschung in Österreich" (Research on South and South East Asia in Austria)
2002 – 2004	Delegate of the Österreichische Rektorenkonferenz (Conference of Austrian University Rectors) in the Board of the Institut für Kultur- und Geistesgeschichte Asiens, Austrian Academy of Sciences, Vienna
2003	Referee for *Groningen Oriental Studies* (Egbert Forsten Publishing House)
2003	External referee and examiner for a Ph.D. thesis in Sanskrit and Indian Studies, Balliol College, University of Oxford
2003	Referee in the external evaluation of an Indological institute at a major European university
2003	Organization and chairmanhip of the section "Philosophy" of the XIIth World Sanskrit Conference, Helsinki [together with Johannes Bronkhorst]
2003	Organization of the workshop "Towards the Critical Edition of Classical Āyurvedic Texts", Institut für Kultur- und Geistesgeschichte Asiens, Austrian Academy of Sciences, Vienna [together with Ernst Prets], and founding of the Classical Ayurveda Text Study Group
2003, 2005, 2009 – 2012	Referee for the German Research Council (DFG)
2003 –	Member of the Governing Committee of the Österreichische Gsellschaft für Religionswissenschaft
2003 –	Member of the advisory board of the journal *Folia Orientalia* (Orientalistic Commission of the Austrian Academy of Sciences, Cracow)
2004	Referee for the Netherlands Institute for Advanced Study in the Humanities and Social Sciences, Royal Netherlands Academy of Arts and Sciences

2004	Organization of the exhibition "Rāmāyaṇa – Die Farbenpracht der indischen Epik" (Rāmāyaṇa – The Colourful Indian Epic), 15.10.-5.11.2004, Institut für Südasien-, Tibet- und Buddhismuskunde, University of Vienna
2004	Organization of the Symposium "Classical Indian Medicine: Text and Meaning" (Classical Ayurveda Text Study Group). The Wellcome Trust Centre for the History of Medicine at the University College London [together with Dominik Wujastyk].
2004 – 2006	Member of the Advisory Board of the journal *Ancient Science of Life*, Coimbatore (Arya Vaidya Chikitsalayam & Research Institute)
2004 – 2008	Vice-Chairperson of the association "Sammlung De Nobili – Arbeitsgemeinschaft für Indologie und Religionsforschung" (De Nobili Research Library – Association for Indology and the Study of Religion), Vienna
2004 –	Member of the Editorial Committee of the series "Schriftenreihe der Österreichischen Gesellschaft für Religionswissenschaft"
2005	Conception and organization of the photo exhibition "Bilder aus Indien: Alltag im Basar" (Indian Images: Everyday Life in the Bazar) by Alisa Douer, winter semester 2005/2006, Institut für Südasien-, Tibet- und Buddhismuskunde, University of Vienna
2005	External referee for a search committee, Columbia University, New York
2005	External referee for a D.Litt. thesis, University of Madras, Chennai
2006	Chairperson of an evaluation committee set up by the Hungarian Accreditation Committee, Budapest, and evaluation of a tertiary educational institution in Budapest (4.-5.5.2006)
2006	Co-organization and preparation of the exhibition "Geschichten von Göttern und Helden" (Stories of Gods and Heroes), winter semester 2006/2007, Institut für Südasien-, Tibet- und Buddhismuskunde, University of Vienna
2006 – 2007	Co-organization of the Conference "International Seminar on Textual Tradition of Ayurveda", Sree Sankaracharya University of Sanskrit, Kalady, Kerala, and organization of the

section of the Classical Ayurveda Text Study Group and its guests; conception, organization and direction of the workshop on classical Āyurveda for the Classical Ayurveda Text Study Group and its guests

2007 Co-organization and preparation of the combined presentation of the two exhibitions "Rāmāyaṇa – Die Farbenpracht der indischen Epik" and "Geschichten von Göttern und Helden" at the Museum für angewandte Kunst (Museum for Applied Arts), Vienna, under the title "Götter und Helden: Rāma, Kṛṣṇa und die großen Epen Indiens in volkstümlichen Drucken aus der Sammlung Erich Allinger" (Gods and Heroes: Rāma, Kṛṣṇa and the Great Epics of India in Popular Prints of the Collection Erich Allinger)

2007 External referee for the Department of Religious Studies, University of Missouri – Columbia (tenure and promotion to associate professor)

2008 "Resource person and faculty" at the International Grand Centennial Convention on Ayurveda & Expo – 2008 (21.-24.8.2008). The Arya Vaidya Pharmacy (Coimbatore) Ltd., Coimbatore

2008 Academic direction of the lecture series „Indien – Geschichte und Kultur eines Subkontinents", Österreichische Urania für Steiermark, Graz

2009 Organization of the workshop „Towards a Critical Edition of Jejjaṭa's Commentary on the *Carakasaṃhitā*" (Classical Ayurveda Text Study Group) (FWF Project P19866-G15), Institut für Südasien-, Tibet- und Buddhismuskunde, University of Vienna

2009 Organization of the science section panel "Physicians and Patients: Textual Representations in Pre-Modern South Asia" (Classical Ayurveda Text Study Group), XIVth World Sanskrit Conference, University of Kyoto

2009 Co-organization of the conference "Language and Identity", Department of Sanskrit and Prakrit Languages, University of Pune

2009 Co-organization of the workshop "Intercultural Translation of Literary Texts – Theory and Practice", Zentrum für Translationswissenschaft, University of Vienna

2009	Organization of a workshop on the production of an online catalogue of the Sanskrit manuscripts of the Woolner Collection, Lahore (FWF Project P20268-G15), Institut für Südasien-, Tibet- und Buddhismuskunde, University of Vienna
2010	External referee for Harvard University (tenure and promotion to full professor)
2010	Referee for *Journal of Indian Philosophy*
2010	Referee for the European Science Foundation
2010	Referee for Seoul National University (appointment as Humanities Korea Research Professor)
2011	Organisation of two seminars on Indian dance and music with panel discussions, in connection with the "Festival of India", Vienna 2011 (organized by the Indian Embassy, Vienna), Institut für Südasien-, Tibet- und Buddhismuskunde, University of Vienna
2011	Organisation of the workshop "Information Technologies and Innovation in Sanskrit-based Indian Studies" in connection with the "Festival of India" (organized by the Indian Embassy, Vienna), Institut für Südasien-, Tibet- und Buddhismuskunde, University of Vienna
2011	Organisation of the ceremonial act "Begegnung als Herausforderung an die Religionen auf ihrem Weg in die Zukunft" (Encounter as a Challenge for the Religions on their Way into the Future) at the occasion of the completion of the English translation of the book series "Studien zur Religionstheologie" (Religionstheologisches Institut St. Gabriel, Mödling),), Institut für Südasien-, Tibet- und Buddhismuskunde, University of Vienna [together with Andreas Bsteh]
2011	Referee for University of Cambridge
2011	Resource person for the external reviewers in the evaluation of the Doktorandenzentrum, University of Vienna
2011	External referee for the Department of Asian Studies, Cornell University (tenure and promotion to associate professor)

2011	External referee for a Ph.D. thesis, University of Madras, Chennai
2011 – 2013	Organisation of the international conference „Yoga in Transformation: Historical and Contemporary Perspectives on a Global Phenomenon", Vienna [together with Karl Baier and Philipp Maas]
2012	Organisation of the workshop "Towards a Critical Edition and Translation of Jejjaṭa's Commentary on the *Carakasaṃhitā* II" (Classical Ayurveda Text Study Group) (FWF Project P23330-G15), Institut für Südasien-, Tibet- und Buddhismuskunde, University of Vienna

Projects

2000 –	Conception, organization and supervision of a database project "Dokumentation der indischen Philosophie- und Religionsgeschichte " (Documentation of the History of Indian Philosophies and Religions), in cooperation with Prof. Martin Hitz (Department of Information Systems, University of Klagenfurt), initial stages of technical design in 2001 funded by Wiener Hochschuljubiläumsstiftung (Grant No. H-187/2000); Institut für Südasien-, Tibet- und Buddhismuskunde, University of Vienna.
16.3.2001-15.3.2004	Supervision of and participation in the FWF Project "'Debate' within the Context of the History of Indian Medicine" (FWF Grant No. P14451-SPR); Institut für Kultur- und Geistesgeschichte Asiens, Austrian Academy of Sciences.
1.7.2001-30.6.2004	Participation in the international collaborative research project "Sanskrit Knowledge Systems on the Eve of Colonialism", conducted by Prof. Sheldon Pollock, Department of South Asian Languages and Civilizations, University of Chicago, National Endowment for the Humanities Grant No. RZ-20701, and National Science Foundation Grant No. SES-0135069.
15.3.2004-31.12.2006	Supervision of the sub-project "Indian Logic Knowledge Base" in the project "Development of Software Tools for Text Analysis of Ancient Indian Sanskrit Literature", conducted by Prof. Dr. Gerd Unruh, Fachhochschule Furtwangen, European Commission, EU-India Economic Cross Cultural Programme; Institut für Südasien-, Tibet- und Buddhismuskunde, University of Vienna.

16.3.2004-31.7.2007	Supervision of and participation in the FWF Project "Philosophy and Medicine in Early Classical India: Towards a Critical Edition of the Third Book of the *Carakasaṃhitā*" (FWF Grant No. P17300-G03); Institut für Kultur- und Geistesgeschichte Asiens, Austrian Academy of Sciences.
1.8.2004-31.9.2006	Supervision of and participation in the FWF Project "Metaphysics and Epistemology of the Nyāya Tradition – Sources, History, Ideas: A Critical Edition of the *Nyāyabhāṣya*" (FWF Grant No. P17244-G03); Institut für Südasien-, Tibet- und Buddhismuskunde, University of Vienna.
1.11.2006-30.9.2011	Supervision of and participation in the FWF Project "Metaphysics and Epistemology of the Nyāya Tradition – Sources, History, Ideas: A Critical Edition of the *Nyāyabhāṣya* II" (FWF Grant No. P19328-G03); Institut für Südasien-, Tibet- und Buddhismuskunde, University of Vienna.
1.8.2007-30.11.2010	Supervision of and participation in the FWF Project "Philosophy and Medicine in Early Classical India: Towards a Critical Edition of the Third Book of the *Carakasaṃhitā* II" (FWF Grant No. P19866-G15); Institut für Südasien-, Tibet- und Buddhismuskunde, University of Vienna.
1.11.2007-28.2.2011	Supervision of and participation in the FWF Project "A Study of the Sanskrit Manuscripts of the Woolner Collection, Lahore" (FWF Grant No. P20268-G15); Institut für Südasien-, Tibet- und Buddhismuskunde, University of Vienna
1.7.2009-30.6.2011	Participation in the FWF Project "Semantics in Classical Indian Philosophy. Jayantabhaṭṭa's Nyāyamañjarī: Critical Edition of the Sixth Āhnika" conducted by Dr. Alessandro Graheli (FWF Grant No. M1160-G15), Institut für Südasien-, Tibet- und Buddhismuskunde, University of Vienna.
15.11.2009-	Participation in the Mellon Foundation Project "Historical Sourcebooks on Indian Classical Thoughts", conducted by Prof. Sheldon Pollock, Columbia University, New York
1.4.2011-31.3.2014	Supervision of and participation in the FWF Project "Philosophy and Medicine in Early Classical India: Towards a Critical Edition of the Third Book of the *Carakasaṃhitā* III" (FWF Grant No. P23330-G15); Institut für Südasien-, Tibet- und Buddhismuskunde, University of Vienna.

1.5.2012-30.4.2015	Supervision of and participation in the FWF Project "Metaphysics and Epistemology of the Nyāya Tradition – Sources, History, Ideas: A Critical Edition of the *Nyāyabhāṣya* III" (FWF Grant No. P24388-G15); Institut für Südasien-, Tibet- und Buddhismuskunde, University of Vienna.

Research Related Travel

14.12.1993-9.1.1994	Stay in Kyoto to work and link up with colleagues in Indian philosophy at the University of Kyoto (Seminar for Indian Studies, Institute for Research in Humanities), at Otani University, Ryukoku University, Bukkyo University and Sangyo University
20.2.-3.4.1994	Stay in Kyoto to work with colleagues in Indian philosophy at the University of Kyoto (Seminar for Indian Studies, Institute for Research in Humanities); stay in Tokyo to link up with colleagues in Indian philosophy (International Institute for Advanced Buddhist Studies, Tokyo University, Waseda University, Mie University, The Eastern Institute)
30.8.-5.10.1997	Stay in Tokyo to work and link up with colleagues in Indian philosophy (International Institute for Advanced Buddhist Studies, Tokyo University, Waseda University, Rikkyo University, University of Tsukuba)
29.8.-20.9.2001	Research travel in India (Delhi, Kolkata, Varanasi)
1.9.-16.9.2002	Tour as a "Distinguished Visitor" to India under the auspices of the Indian Council of Cultural Relation, Indian Ministry of External Affairs; visits to universities, other academic institutions and religious institutions in Delhi, Chennai/Madras and Kanchipuram (Tamil Nadu), Bhubaneshwar and Puri (Orissa), and Darbhanga (Bihar) for research and establishment of contacts and cooperations
17.9.-26.9.2002	Research in Darbhanga (Bihar) and Kolkata (West Bengal)
1.-26.9. 2004	Research and visits to universities, other academic institutions and libraries in New Delhi, Kolkata and Nawadwip (Bengal), Darbhanga (Bihar) and Varanasi.
4.-12.6.2005	Research and lecture travel to Seoul and South Korea at the invitation of the Korean Buddhist Research Institute, Dongguk University, Seoul

31.7.-16.8.2005	Research and visits to universities and other academic institutions in Moscow and Ulan-Ude, Buryatia, at the invitation of the Saint-Petersburg State University
6.2.-20.2.2006	Research and visits to universities, other academic institutions and libraries in Kerala (Kochi, Ernakulam, Thiruvananthapuram, Kalady, Chennamangalam. Kodungallur)
21.-25.1.2008	Visit to Punjab University, Lahore, in connection with the FWF Project "A Study of the Manuscripts of the Woolner Collection, Lahore" (cooperation and coordination)
17.8.-30.8.2008	Research and visits to universities, other academic institutions and libraries in Coimbatore (Arya Vaidya Pharmacy Research Institute), Thiruvananthapuram (Government Ayurvedic College, Dhanwantari Math) and Pune (Bhandarkar Oriental Research Institute, Anandashram, Vaidik Samshodhan Mandal, University of Pune).
9.-18.9.2009	Visit to Pune for participation in the conference "Language and Identity" (University of Pune), cooperation talks (Departments of Sanskrit and Prakrit Languages, Sociology and Anthropology, and Ranade Institute, University of Pune) and library research (Bhandarkar Oriental Institute, Deccan College, Fergusson College).
2.-7.6.2010	Visit to Tel Aviv, to cooperate with Dr. Aminadav Dykman, Department of Literature, Hebrew University, Jerusalem, and Prof. Eli Franco, Institut für Indologie und Zentralasienwissenschaften, Universität Leipzig, on the completion of a Hebrew translation of Śivadāsa's *Vetālapañcaviṃśatī*.
3.-6.6.2011	Research at the India Office Library and Oriental Collections, British Library.

Teaching-Related Activities

5.5.1998	Invited Lecture: "Zum Verhältnis von Vernunft und Überlieferung in der brahmanischen Tradition" (On the Relationship of Reason and Tradition in Brahminical Tradition). "Buddhismus in Geschichte und Gegenwart III" (Buddhism Past and Present III), study course in continued academic education at the

	University of Hamburg organized by Eli Franco, Klaus Glashoff and David Jackson in cooperation with the Tibetan Center, Hamburg.
1999	Conception and organisation of "Buddhismus in Geschichte und Gegenwart IV: Śāntidevas 'Eintritt in das Leben zur Erleuchtung'" (Buddhism Past and Present IV: Śāntideva's "Entering the Life towards Enlightenment"), study course in continued academic education at the University of Hamburg in cooperation with the Tibetan Center, Hamburg [together with Klaus Glashoff and Eli Franco].
22.6.1999	Lecture: "Zu einer zentralen philosophischen Kontroverse mit den 'orthodoxen' Philosophen" (On a Central Controversy with the 'Orthodox' Philosophers"). "Buddhismus in Geschichte und Gegenwart IV: Śāntidevas 'Eintritt in das Leben zur Erleuchtung'" (Buddhism Past and Present IV: Śāntideva's "Entering the Life towards Enlightenment").
12.4.2000	Invited lecture: "Die vedische Tradition als Hintergrund für den frühen Buddhismus: Einige ausgewählte philosophische Aspekte" (The Vedic Tradition as Background for Early Buddhism: Some Selected Philosophical Aspects). "Buddhismus in Geschichte und Gegenwart V" (Buddhism Past and Present V), study course in continued academic education at the University of Hamburg organized by Klaus Glashoff, Lambert Schmithausen and Jan-Ulrich Sobisch in cooperation with the Tibetan Center, Hamburg.
2002 – 2003	Conception and organisation of the lecture series "Südasien in der Neuzeit. 1500 – 2000" (South Asia in the Modern Period. 1500 – 2000), in cooperation with the Institute for Economic and Social History, University of Vienna [together with Peter Feldbauer und Dietmar Rothermund].
14.10.2002	Lecture: "Indische Philosophen in vorkolonialer Zeit" (Indian Philosophers in the Pre-Colonial Period). "Südasien in der Neuzeit. 1500 – 2000" (South Asia in the Modern Period. 1500 – 2000).
11.-14.7.2006	Intensive lecture course "Einführung in die indische Naturphilosophie" (Introduction to Indian Philosophy of Nature), Erasmus/Sokrates Teaching Staff Exchange, Seminar für Indologie und Tibetologie, Universität Göttingen.
19.-23.3.2007	Intensive lecture course "Hinduism – One or Many", CEEPUS

	Teaching Staff Exchange, Department of Religious Studies, University of Szeged, Hungary.
6.5.-12.5.2007	Colloquium "Medicine and Brahminical Orthodoxy in Early Classical India", Erasmus/Sokrates Teaching Staff Exchange, Department of Oriental Studies, University of Rome "La Sapienza".
1.11.-30.11.2008	Four lectures on the history and literature of Nyāya as Directeur d'études invité at the École des Hautes Études en Sciences Sociales, Paris. "Medicine and Philosophy: The *Carakasaṃhitā* and the Early History of Nyāya" (7.11.2008); "On the Date of the *Nyāyasūtra*: The Final Redaction of the Work Commented upon by Vātsyāyana" (17.11.2008); "Towards a New Critical Edition of the *Nyāyabhāṣya*" (21.11.2008); "The Retrieval of the Ancients: Commentaries on the *Nyāyasūtra* in the Early Modern Period" (25.11.2008).
2.-6.5.2011	Intensive lecture course "Epistemology of the Indian Medical Tradition – Readings in the Carakasaṃhitā", Erasmus/Sokrates Teaching Staff Exchange, Institute for Indo-European Studies, Eötvös Loránd Tudományegyetem (ELTE), Budapest.
24.-27.4.2012	Colloquium "Early Classical Āyurveda and the Buddhist Tradition. An Investigation into the Buddhist Background of Indian Medical Thought With Special Emphasis on the *Carakasaṃhitā*", Erasmus/Sokrates Teaching Staff Exchange, Department of Oriental Studies, University of Rome "La Sapienza".

Theses Supervised and Co-Supervised

M.A. "Zur altindischen Tradition der Debatte gemäss der medizinischen Überlieferung – Übersetzung und ideengeschichtliche Untersuchung von Carakasaṃhitā Vi. 8. 15-28 (On the Tradition of Debate in Ancient India According to the Medical Tradition – Translation and Intellectual-Historical Investigation on Carakasaṃhitā Vi. 8. 15-28)" (Sung Yong Kang). University of Hamburg, completed in1998.

Ph.D. "L'un et le multiple. Théorie du nombre dans la grammaire pāṇinéenne et ses relations avec le Nyāya-Vaiśeṣika" (Pascale Haag-Bernède). Co-supervision, Université Paris III – Sorbonne Nouvelle / Institut Français de Pondichéry, completed in 2002.

Ph.D. “A New Edition and Annotated Translation of the First Chapter of the Prasannapadā” (Anne MacDonald). University of Hamburg / University of Vienna, completed in 2003.

M.A. “Vom Massensterben und seinen Ursachen gemäß dem Vimānasthāna der Carakasaṃhitā” (On Collective Death and its Causes According to the Vimānasthāna of the Carakasaṃhitā) (Vitus Angermeier). University of Vienna, completed in 2007.

Ph.D. “Schluss mit ungültigen Perspektiven! Polemik gegen das Vaiśeṣika in der Satyaśāsanaparīkṣā des Digambara Vidyānandin vor dem Hintergrund des kritischen Perspektivismus der Jainas” (Enough with Unvalid Perspectives! Polemics Against the Vaiśeṣika in the Satyaśāsanaparīkṣā of the Digambara Vidyānandin Before the Backdrop of the Critical Perspectivism of the Jains) (Himal Trikha). University of Vienna, completed in 2009.

M.A. “Aspekte der Vorbereitung auf den Tod und des Sterbeprozesses dargestellt anhand des Garuḍapurāṇasāroddhāra und des Garuḍapurāṇa (Pretakalpa)” (Aspects of the Preparation for Death and the Process of Death, Described on the Basis of the Garuḍapurāṇasāroddhāra and Garuḍapurāṇa]Pretakalpa]) (Johanna Shakiri Grußmann). University of Vienna, completed in 2009.

M.A. “Rasāyana gemäß der Carakasaṃhitā” (Nora Geier). University of Vienna (work interrupted in 2010).

M.A. “Das Āryatārāsragdharāstotra” (Barbara Schaffer). University of Vienna (work interrupted in 2010).

M.A. “Mahendravikramavarmans *Mattavilāsaprahasana* im kultur- und literaturgeschichtlichen Kontext” (Mahendravikramavarman’s *Mattavilāsaprahasana* in the Context of Cultural and Literary History) (Christian Ferstl). University of Vienna, completed in 2011.

Ph.D. „Die theologisch-philosophischen Lehren der Pādmasaṃhitā“ (The theological–philosophical doctrines of the Pādmasaṃhitā) (Silvia Schwarz Linder). University of Vienna, co-supervision, completed in 2012.

Ph.D. “Zur literarischen Beeinflussung des Rāmcaritmānas durch das Adhyātmarāmāyaṇa“ (On the Literary Influence of the Adhyātmarāmāyaṇa on the Rāmcaritmānas) (Gautam Liu). University of Vienna (work interrupted in 2012).

Ph.D. “Die Kulturgeschichte des Wassers im klassischen Āyurveda” (The Cultural History of Water in Classical Āyurveda) (Vitus Angermeier). University of Vienna (in progress).

M.A. “Trübsals des Schicksals? Untersuchungen zum Begriff *daiva* in ausgewählten Passagen des Mahābhārata” (Misery of Fate? Investigations on the Concept of *daiva*

in Selected Passages of the Mahābhārata) (Edgar Leitan). University of Vienna (in progress).

Memberships

Association "Sammlung De Nobili – Arbeitsgemeinschaft für Religionsforschung" (since 2000)

Austrian Association of Religious Studies (since 2001)

Classical Ayurveda Text Study Group (since 2003)

International Association of Sanskrit Studies (since 2007)