

Publications list

Alessandro Graheli

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Degree theses

- Alessandro Graheli (July 2003). “Teoria dello *sphoṭa* nel sesto *āhnika* della *Nyāyamañjarī* di Jayanta Bhaṭṭa”. Tesi di Laurea (MA). Roma: Università degli Studi “Sapienza”
- Alessandro Graheli (Mar. 2007b). “Phases of bhakti in Rūpa Gosvāmin’s *Bhaktirasāmṛtasindhu*”. Tesi di Dottorato (PhD). Torino: Università degli Studi di Torino

Publications

- Alessandro Graheli (2005). Entries Avadāna, Brahmasiddhi, Nyāyakusumāñjali, Ratnāvalī, Śatakatraya, Tattvacintāmaṇi. In *Dizionario Bompiani delle opere e dei personaggi di tutti i tempi e di tutte le letterature*. Milano: Bompiani, 2005.
- Elisa Freschi and Alessandro Graheli (2005). “Bhaṭṭamīmāṃsā and Nyāya on Veda and Tradition”. In: *Boundaries, Dynamics and Construction of Tradition in South Asia*. Ed. by Federico Squarcini. Firenze: Firenze University Press and Munshiram Manoharlal, pp. 287–324
- Alessandro Graheli (2007a). “Narration and Comprehension of Paradox in Gauḍīya Literature”. In: *Rivista di Studi Sudasiatici* 2, pp. 181–208
- Alessandro Graheli (Aug. 2008). “In praise of repetition”. In: *IIAS Newsletter* 48, p. 24

- Alessandro Graheli (2009a). “Review of *The Bhaktirasāmṛtasindhu of Rūpa Gosvāmin*. Translated with Introduction and Notes by David L. Haberman. [Vraja-Nāthadvārā-Prakalpa 4]. New Delhi: Indira Gandhi National Centre for the Arts – Delhi: Motilal Banarsidass, 2003.” In: *Wiener Zeitschrift für die Kunde Süd- und Ostasiens* 51, 226–228
- Alessandro Graheli (2009b). “The Sannyāsin and the King. Caitanya and Pratāparudra in the Caitanyacandrodayanāṭaka”. In: *Proceedings of the International Seminar “Kings and Ascetics in Indian Literature”, September 22–23, 2007*. Quaderni di ACME 112 (Annali della Facoltà di lettere e filosofia dell’Università Statale di Milano). Università Statale di Milano. Milano: Cisalpino, 253–265
- Alessandro Graheli (2009c). Entries Navyanyāya, Nyāya, Pāṇini, Pramāṇa, Prameya, Pratyakṣa, Puruṣārtha, Raghunātha Śīromaṇi, Rasa, Saṃskāra, Sphoṭa, Udayana, Teorie indiane degli universali, Vyākaraṇa. In *Dizionario di Filosofia*. Roma: Treccani.
- Alessandro Graheli (2010a). “*The Caitanya Vaiṣṇava Vedānta of Jīva Gosvāmī. When knowledge meets devotion*. Ravi M. Gupta. Routledge: London – New York, 2007 (Book review)”. In: *Philosophy East and West* 60, 306–310
- Alessandro Graheli (2010b). “*The Happening of Tradition: Vallabha on Anumāna in Nyāyalīlāvatī*. Anna-Pya Sjödén. Uppsala: Uppsala University, Interfaculty Units, 2006 (Book review)”. In: *Indo-Iranian Journal* 53, 35–94
- Alessandro Graheli (2011). “*The Bhagavadgītā. Doctrines and Contexts*. Angelika Malinar. Cambridge: Cambridge University Press, 2007 (Book review)”. In: *Indo-Iranian Journal* 54, 291–295
- Alessandro Graheli (2012a). “A Preliminary List and Description of the Nyāyamañjarī Manuscripts”. In: *Journal of Indian Philosophy* 40, pp. 317–337
- Alessandro Graheli (2012b). “The choice of the best reading in Jayanta Bhaṭṭa’s Nyāyamañjarī”. In: *The Study of Asia between Antiquity and Modernity*. Ed. by Elisa Freschi et al. 84. Rome: Rivista degli Studi Orientali, pp. 107–122

Forthcoming

- Alessandro Graheli (2014, forthcoming). “Epistemology of Textual Re-use in the Nyāyamañjarī”. In: *Journal of Indian Philosophy*

- Alessandro Graheli (forthcoming[a]). *Critical Edition of the Sixth Āhnika of the Nyāyamañjarī of Bhaṭṭa Jayanta*
- Alessandro Graheli (forthcoming[b]). “The Force of Tātparya according to Bhaṭṭa Jayanta and Abhinavagupta”. In: *To be determined*

In progress

- Alessandro Graheli (in progress[a]). *Bhaktirasāmṛtasindhu and Durgamasāṅgamanīṭikā. A Critical Edition of the first chapter*
- Alessandro Graheli (in progress[d]). *Translation and Study of the Sixth Āhnika of the Nyāyamañjarī of Bhaṭṭa Jayanta*
- Alessandro Graheli (in progress[b]). “Jīva Gosvāmin’s family lineage. Critical edition and translation of the appendix to the Saṅkṣepavaiṣṇava-toṣaṇī”. In: *To be determined*
- Alessandro Graheli (in progress[c]). “The Nyāyamañjarī Manuscript of Ācārya Śitikaṇṭha”. In: *To be determined*