

Yasutaka Muroya

Curriculum Vitae

Dr. Yasutaka MUROYA
Universität Leipzig
Institute for South Asian and
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Areas of Research

- History of Indian philosophy, with a focus on Nyāya, Vaiśeṣika and Sāṃkhya
- History of Buddhist logico-epistemological tradition
- Textual criticism, text genealogy and palaeography of South Asia
- Japanese manuscript transmission of Chinese Buddhist canon

Education and Degrees

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| 24.3.1993 | B.A., Faculty of Letters, Kyoto University. Thesis: A Study on the Philosophical Background of <i>Carakasamhitā</i> 4.1 with an annotated Japanese translation (in Japanese). Supervisor: Muneo Tokunaga. |
| 23.3.1995 | M.A. (“Master of Letters”), Graduate School of Letters, Kyoto University. Thesis: The Refutation of the <i>satkāryavāda</i> in the <i>Yuktidīpikā</i> (in Japanese). Supervisor: Muneo Tokunaga. |
| 23.1.2001 | Ph.D. (“Doctor of Letters”), Graduate School of Letters, Kyoto University. Thesis: On the impermanence of <i>śabda</i> in <i>Nyāyasūtra</i> II.2 (in Japanese). Supervisor: Muneo Tokunaga. |

Employment History and Academic Positions Held

1.4.1999 – 31.3.2001	Part-time Lecturer, Osaka Gakuin Junior College, Osaka, for “World Religion” and “World History”
18.2004 – 30.9.2006	Research Associate at the Institute for South Asian, Tibetan and Buddhist Studies, University of Vienna
1.11.2006 – 31.8.2010	Research Associate at the Institute for South Asian, Tibetan and Buddhist Studies, University of Vienna
1.4 – 31.8.2010	Lecturer for BA students at the Institute for South Asian, Tibetan and Buddhist Studies, University of Vienna
1.11.2010 – 30.11.2013	Research Associate at the Institute for South Asian and Central Asian Studies, Leipzig University
1.12.2013 –	Visiting Scholar at the Institute for South Asian and Central Asian Studies, Leipzig University

Scholarships

1.4.1999 – 31.3.2002	Post-doctoral Research Fellow, awarded by the Japan Society for the Promotion of Science (JSPS), at Kyoto University
1.4.2002 – 31.3.2004	Post-doctoral Research Fellow, awarded for Research Abroad by the Japan Society for the Promotion of Science (JSPS), at University of Vienna

Prizes

10.9.2010	Prize for the Best Journal Paper, awarded at the Annual Conference of the Japanese Association for Indian and Buddhist Studies, Tokyo, for Muroya 2009
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Invited Seminar Lectures

2 – 11.9.2013	“A newly identified fragmentary Manuscript of Dharmottara’s <i>Kṣaṇabhaṅgasiddhi</i> ” at Workshop “Kashmiri Scholars on Buddhist Logic” at University of Tsukuba, Ibaraki, Japan
18.5.2013	“On the Kongō-ji Temple Manuscript of the * <i>Upāyahṛdaya</i> ”, at the International College for Postgraduate Buddhist Studies, Tokyo, Japan
21.6.2011	“Wahrheit: Eine Einführung in die Nyāya-Tradition,” at Leipzig University

- 13.9.2010 “A Study on the Textual Transmission of the *Nyāyabhāṣya*: The Definition of the ‘Comparison’ (*upamāna*)” (in Japanese), at a special session of Prof. Akihiko Akamatsu’s Working Group, at Graduate School of Letters, Kyoto University, Kyoto Japan
- 11.12.2005 “Text-critical Problems of a *Nyāyabhāṣya* manuscript in Malayālam”, at the seminar by Prof. Dr. Akihiko Akamatsus Arbeitsgruppe in the context of “The 21st Century Center Of Excellence Program”, Kyoto University, Kyoto, Japan

Conference Papers

1. “On Parallel Passages in the Commentaries of Vācaspati Miśra and Bhaṭṭa Vāgīśvara,” at the 32nd Deutscher Orientalistentag, 24 September 2013, Münster
2. “On the *Nyāyasūtratātparyadīpikā*,” at the Annual Conference of the Japanese Associate of Indian and Buddhist Studies, 31 August 2013, Matsue, Japan
3. “Remarks on the Nyāya Tradition as Represented by Vācaspati Miśra”, at the Japan-Austria International Symposium on Transmission and Tradition, 22 August 2012, at Shinshu University, Japan
4. “A Study on the Textual Transmission of the *Nyāyabhāṣya*: The Definition of the ‘Comparison’ (*upamāna*)” (in Japanese), 13 September 2010, at a special session of Prof. Akihiko Akamatsu’s Working Group, at Graduate School of Letters, Kyoto University, Kyoto Japan
5. “On the Marginal Notes of the *Nyāyamañjarī* Manuscripts”, at the Annual Conference of the Japanese Associate of Indian and Buddhist Studies, Otani University, 8 September 2009, Kyoto Japan
6. “The *Nyāyabhāṣya* Project: New Materials and a Hypothetical Stemma”, at the 14th World Sanskrit Conference, 2 September 2009, Kyoto, Japan
7. “On the Kerala Version of the *Nyāyabhāṣya*: A Critical Inquiry into the Textual Transmission”, at the 30th Deutsche Orientalistentag, September 2007, Freiburg am Breisgau
8. “Text-critical Problems of the *Nyāyabhāṣya* Manuscript written in Malayālam”, at the Association for the Study of History of Indian Thought, December 2005, Kyoto, Japan
9. “One Aspect of Bhāsarvajña’s Interpretation of *kṣaṇikatva*”, at the 4th International Dharmakīrti Conference, 25 August 2005, Vienna, Austria
10. “The Present Situation of Indological Studies in Kyoto”, at the Lalit Narayan Mithila University, Darbhanga, India, 15 September 2004
11. “A Study in *Nyāyasūtra* II.2.12–57 with Special Reference to Uddyotakara’s *Nyāyavārttika*”,

Presentation for the "Diplomanden- und Dissertantenkolloquium", March 2001, ISTB, University of Vienna, Austria

12. "A Study on *Nyāyasūtra* II.2.12–57, with a Special Reference to the Concepts of *nityatva* and *kṣaṇikatva*" (in Japanese), at the West-Japan Association of Indian and Buddhist Studies, July 2000, Fukuoka, Japan
13. "A Study on *Nyāyasūtra* II.2.12–57, with a Special Reference to the Definition of Universals, *svaviśayasarvagata*" (in Japanese), at the Japanese Association of Indian and Buddhist Studies, September 1999, Kyoto, Japan
14. "On the Impermanence in the Vaiśeṣika School" (in Japanese), at the Japanese Association of Indian and Buddhist Studies, September 1998, Yokohama, Japan
15. "*Abhivyakti* and *pariṇāma* in the Sāṃkhya Argument for *satkāryavāda*" (in Japanese), at the Association for the Study of History of Indian Thought, December 1995, Kyoto, Japan

Other Relevant Activities

1. Research trip for procuring copies of and digitizing manuscripts, 21 August to 3 October 2011: Oriental Research Institute (Mysore), Thunchan Manuscripts Repository of the University of Calicut (Thenjippalam, Malappuram district), Brahmaswam Madham (Trichur), Shodha Sansthan of the Chinmaya International Foundation (Veliyanad, Ernakulam district), Oriental Research Institute and Manuscripts Library (Trivandrum), Government Sanskrit College (Tripunithura), Centre for the Heritage Studies (Tripunithura), Kerala State Archives Department of Regional Archives Ernakulam (Kochi), Rashtriya Sanskrit Vidyapeetha (Tirupati), Oriental Research Institute (Tirupati), University of Mumbai (Mumbai), Ananthacharya Indological Research Institute (Mumbai), Asiatic Society of Mumbai (Mumbai), Chunilal Gandhi Vidyabhavan (Surat), Hemacandra Jaina Jnana Mandir (Patan, Gujarat).
2. Research trip for procuring copies of and digitising manuscripts, 10–30 April 2008: Private Library of Muni Jambuvijayjī (Mandal), Anup Sanskrit Library (Bikaner), Indira Gandhi National Centre for the Arts (New Delhi).
3. Evaluation and transcription of a palm-leaf manuscript written in Telugu script in possession of Dr. Gerhard Jaritz, Klagenfurt, Austria.
4. Research trip for procuring copies of and digitising manuscripts, 31 August – 1 October 2005: Indira Gandhi National Centre for the Arts (New Delhi), Central Secretariat Library (New Delhi), Oriental Research Library, Libraris & Research Department Jammu & Kashmir Government (Srinagar), Scindia Oriental Research Institute (Ujjain), Shāntinātha Jain Bhaṇḍār (Khambhat), Oriental Institute, Maharaja Sayajirao University (Vadodara), Rashtriya Sanskrit Samsthan (Allahabad), Allahabad Museum (Allahabad), National Museum (New Delhi)
5. Research trip for procuring copies of and digitising manuscripts, 1 September – 3 October 2004: Indira Gandhi National Centre for the Arts (New Delhi), National Museum (New Delhi),

Sanskrit Sahitya Parishad (Kolkata), Asiatic Society (Kolkata), National Library (Kolkata), Sadharan Granthagar (Navadwip), Bangiya Sahitya Parishad (Kolkata), State Chandradhari Museum (Darbhanga), Kameshwara Singh Sanskrit University (Darbhanga), Mithila Research Institute (Darbhanga), Sarasvati Bhavana Library, Sampurnanand Sanskrit University (Varanasi), Banaras Hindu University (Varanasi), Ganganatha Jha Kendriya Vidyapeetha (Allahabad), Lalbhai Dalpatbhai Institute of Indology & Museum (Ahmedabad), Gujarat Vidyapith Granthalaya (Ahmedabad), Bhogilal Leherchand Institute of Indology (Alipur, Delhi)

6. Research trip for procuring copies of and digitizing manuscripts, 17 November – 11 December 2002: Oriental Research Institute & Manuscripts Library, University of Kerala (Thiruvananthapuram), Tanjore Maharaja Serfoji's Sarasvati Mahal Library (Thanjavur), Oriental Research Institute (Mysore), Maharaja Sanskrit College (Mysore), Government Oriental Manuscripts Library (Madras), Kuppuswami Sastri Research Institute (Madras), Adyar Library and Research Centre (Madras), New Catalogus Catalogorum Library, University of Madras (Madras)

Ongoing Projects

1. A working edition of the marginalia of the *Nyāyamañjarī* manuscripts
2. A critical edition of the Jātipariccheda of Jinendrabuddhi's *Pramāṇasamuccayaṭīkā* called *Viśālāmalavatī* in collaboration with Prof. Motoi Ono (University of Tsukuba) and Dr. Toshikazu Watanabe (Austrian Academy of Sciences)
3. A re-translation of the Tibetan versions of Dignāga's *Pramāṇasamuccaya* and its *vṛtti* into Sanskrit in collaboration with Prof. Dr. Motoi Ono (University of Tsukuba) and Dr. Toshikazu Watanabe (Austrian Academy of Sciences)
4. A critical edition of the *Fān-biàn-zīn-lún*, also known as **Upāyahṛdaya*, ascribed to Nāgārjuna

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List of Publications

Book Chapter

1. The Impermanence of *Śabda* in Classical Vaiśeṣika, in: S. Mayeda, et al. (eds.), *The Way to Liberation. Indological Studies in Japan*. Studies on South Asia No. 3, Vol. 1, Delhi: Manohar, 2000, Chapter 10, pp. 133–147.

Articles

1. “On the *Nyāyasūtratātparyadīpikā*,” *Journal of Indian and Buddhist Studies* 62 (2013), 7p. (in Japanese) (in print)
2. With Yukio Yamanaka, Tsutomu Yamashita, and Ritsu Akahane, “A Study of the *Arśaprasamaṇisūtra*: Analysis”, *Journal of the Japanese Society for the History of Medicine* 58.1 (2012), pp. 39–51.
3. With Yukio Yamanaka, Tsutomu Yamashita, and Ritsu Akahane, “A Study of “The Sūtra of the Tranquilization of Hemorrhoids”: Another Relevant Material”, *Journal of the Japanese Society for the History of Medicine* 57.3 (2011), pp. 293–304.
4. “Bhāsarvajña's Interpretation of *bhāva eva nāśaḥ* and a Related Chronological Problem.” In: E. Franco, B. Kellner, H. Krasser and H. Lasic (eds.), *Religion and Logic in Buddhist Philosophical Analysis, Proceedings for the 4th International Dharmakīrti Conference* (August 23–27, 2005), Vienna 2011, pp. 341–365.
5. “A study on the Marginalia in some *Nyāyamañjarī* Manuscripts: The Reconstruction of a Lost Portion of the *Nyāyamañjarīgranthibhaṅga*,” *Wiener Zeitschrift für die Kunde Südasiens* 52/53 (2009-2010), pp. 213–267.
6. “On the Marginal Notes in the *Nyāyamañjarī* Manuscripts,” *Journal of Indian and Buddhist Studies* 58 (2009), pp. 338–335 (in Japanese).
7. “Apropos the *Nyāyasūcīnibandha*: Some Historical Problems and the Manuscript Transmission of the *Nyāyasūtra*,” *Journal of the Ganganatha Jha Kendriya Sanskrit Vidyapeetha* 62 (2007): 405–432.
8. “Some Observations on the Manuscript Transmission of the *Nyāyabhāṣya*,” *Journal of Indological Studies* 18 (2006): 23–62.
9. “On the Impermanence of *śabda* in the Vaiśeṣika Literature,” *Journal of Indian and Buddhist Studies* 47.1 (1998): 463–465. (in Japanese)

10. “*pariṇāma* and *abhivyakti* in the Sāṃkhya Argument for *satkāryavāda*,” *Studies in the History of Indian Thought* 8 (1996): 42–63. (in Japanese)

Reviews

1. John Vattanky, *A System of Indian Logic. The Nyāya Theory of Inference*. Analysis, Text, Translation and Interpretation of the *anumāna* Section of *Kārikāvalī*, *Muktāvalī* and *Dinakarī*. London – New York: RoutledgeCurzon, 2003, *Wiener Zeitschrift für die Kunde Südasiens* 52-53 (2009-2010): 327–329. (in German)